



**ORARIO DELLE LEZIONI - 1^ semestre**  
**24 SETTEMBRE - 7 DICEMBRE 2018 (n.11 settimane)**

1^ sett.: 24/09/2018 - 29/09/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

|       |  |  |       |    |       |    |       |    |      |    |  |  |
|-------|--|--|-------|----|-------|----|-------|----|------|----|--|--|
| 14:00 |  |  |       |    |       |    |       |    |      |    |  |  |
| 14:50 |  |  | MA.TC | Rx | AC.TC | RM | AC.RM | RM | SIIN | RM |  |  |
| 15:40 |  |  |       |    | AC.RM | RM | AC.TC | RM |      |    |  |  |
| 16:30 |  |  |       |    |       |    |       |    | SIEL | RM |  |  |
| 17:20 |  |  |       |    |       |    |       |    |      |    |  |  |

2^ sett.: 01/10/2018 - 06/10/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|--|--|-------|----|-------|----|-------|----|------|----|--|--|
| 14:00 |  |  |       |    |       |    |       |    |      |    |  |  |
| 14:50 |  |  | MA.TC | Rx | AC.TC | RM | AC.RM | RM | SIEL | RM |  |  |
| 15:40 |  |  |       |    |       |    |       |    |      |    |  |  |
| 16:30 |  |  | MA.RM | Rx | AC.RM | RM | AC.TC | RM | SIIN | RM |  |  |
| 17:20 |  |  |       |    |       |    |       |    |      |    |  |  |

4^ sett.: 15/10/2018 - 20/10/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|-------|----|-------|----|-------|----|-------|----|------|----|--|--|
| 14:00 |       |    |       |    |       |    |       |    |      |    |  |  |
| 14:50 | TP.TC | RM | MA.TC | Rx | AC.TC | RM | AC.RM | RM | SIEL | Rx |  |  |
| 15:40 |       |    | MA.RM | Rx | TP.RM | RM |       |    | SIIN | Rx |  |  |
| 16:30 |       |    |       |    |       |    |       |    |      |    |  |  |
| 17:20 |       |    |       |    |       |    |       |    |      |    |  |  |

5^ sett.: 22/10/2018 - 27/10/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|-------|-----|-------|----|-------|-----|-------|-----|------|----|--|--|
| 14:00 |       |     |       |    |       |     |       |     |      |    |  |  |
| 14:50 | TP.TC | Onc | MA.TC | Rx | AC.TC | Onc | AC.RM | Onc | SIIN | Rx |  |  |
| 15:40 |       |     | MA.RM | Rx | TP.RM | Onc |       |     | SIEL | Rx |  |  |
| 16:30 |       |     |       |    |       |     |       |     |      |    |  |  |
| 17:20 |       |     |       |    |       |     |       |     |      |    |  |  |

7^ sett.: 05/11/2018 - 10/11/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|-------|-----|--|--|-------|-----|-------|-----|------|----|--|--|
| 14:00 |       |     |  |  |       |     |       |     |      |    |  |  |
| 14:50 | TP.TC | Onc |  |  | AC.TC | Onc | AC.TC | Onc |      |    |  |  |
| 15:40 |       |     |  |  | TP.RM | Onc |       |     | SIIN | Rx |  |  |
| 16:30 |       |     |  |  |       |     |       |     |      |    |  |  |
| 17:20 |       |     |  |  |       |     |       |     |      |    |  |  |

8^ sett.: 12/11/2018 - 17/11/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|-------|-----|-------|----|-------|-----|--|--|------|----|--|--|
| 14:00 |       |     |       |    |       |     |  |  |      |    |  |  |
| 14:50 | TP.TC | Onc | MA.TC | Rx | AC.TC | Onc |  |  | SIEL | Rx |  |  |
| 15:40 |       |     | MA.RM | Rx | TP.RM | Onc |  |  | SIIN | Rx |  |  |
| 16:30 |       |     |       |    |       |     |  |  |      |    |  |  |
| 17:20 |       |     |       |    |       |     |  |  |      |    |  |  |

**2^ ANNO**  
**A.A. 2018 - 2019**

3^ sett.: 08/10/2018 - 13/10/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

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|-------|-------|----|-------|----|-------|----|-------|----|------|----|--|--|
| 14:00 |       |    |       |    |       |    |       |    |      |    |  |  |
| 14:50 | TP.TC | RM | MA.TC | Rx | AC.TC | RM | AC.RM | RM | SIIN | RM |  |  |
| 15:40 |       |    | MA.RM | Rx | TP.RM | RM |       |    | SIEL | RM |  |  |
| 16:30 |       |    |       |    |       |    |       |    |      |    |  |  |
| 17:20 |       |    |       |    |       |    |       |    |      |    |  |  |

6^ sett.: 29/10/2018 - 03/11/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

|       |       |     |       |    |       |     |  |  |  |  |  |  |
|-------|-------|-----|-------|----|-------|-----|--|--|--|--|--|--|
| 14:00 |       |     |       |    |       |     |  |  |  |  |  |  |
| 14:50 | TP.TC | Onc | MA.TC | Rx |       |     |  |  |  |  |  |  |
| 15:40 |       |     | MA.RM | Rx | TP.RM | Onc |  |  |  |  |  |  |
| 16:30 |       |     |       |    |       |     |  |  |  |  |  |  |
| 17:20 |       |     |       |    |       |     |  |  |  |  |  |  |

9^ sett.: 19/11/2018 - 24/11/2018

|       | Lun | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
|-------|-----|------|-----|------|------|------|------|------|-----|------|-----|------|
| 08:30 |     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20 |     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00 |     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50 |     |      |     |      |      |      |      |      |     |      |     |      |

|       |       |     |       |    |       |     |       |     |      |    |  |  |
|-------|-------|-----|-------|----|-------|-----|-------|-----|------|----|--|--|
|       |       |     |       |    |       |     |       |     |      |    |  |  |
| 14:00 | TP.TC | Onc | MA.TC | Rx |       |     |       |     |      |    |  |  |
| 14:50 |       |     | MA.RM | Rx | TP.RM | Onc | AC.RM | Onc | SIEL | Rx |  |  |
| 15:40 |       |     |       |    |       |     |       |     |      |    |  |  |
| 16:30 |       |     |       |    |       |     |       |     |      |    |  |  |
| 17:20 |       |     |       |    |       |     |       |     |      |    |  |  |



**ORARIO DELLE LEZIONI - 1^ semestre**  
**24 SETTEMBRE - 7 DICEMBRE 2018 (n.11 settimane)**

| 10^ sett.: 26/11/2018 - 01/12/2018 |       |      |       |      |      |      |      |     |      |      |      |  |
|------------------------------------|-------|------|-------|------|------|------|------|-----|------|------|------|--|
| Lun                                | aula  | Mar  | aula  | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |  |
| 08:30                              |       |      |       |      |      |      |      |     |      | PEIR | A    |  |
| 09:20                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 10:10                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 11:00                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 11:50                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 14:00                              | TP.RM | Bibl | AC.RM | Rx   |      |      |      |     |      | SIEL | Rx   |  |
| 14:50                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 15:40                              |       |      | MA.RM | Rx   |      |      |      |     |      |      |      |  |
| 16:30                              |       |      |       |      |      |      |      |     |      |      |      |  |
| 17:20                              |       |      |       |      |      |      |      |     |      |      |      |  |

| 13^ sett.: 14/01/2019 - 19/01/2019 |          |     |      |      |      |      |      |     |      |           |      |  |
|------------------------------------|----------|-----|------|------|------|------|------|-----|------|-----------|------|--|
| Lun                                | aula     | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab       | aula |  |
| 08:30                              |          |     |      |      |      |      |      |     |      | ADE 00162 | A    |  |
| 09:20                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 10:10                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 11:00                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 11:50                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 14:00                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 14:50                              | W000 726 | H   |      |      |      |      |      |     |      |           |      |  |
| 15:40                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 16:30                              |          |     |      |      |      |      |      |     |      |           |      |  |
| 17:20                              |          |     |      |      |      |      |      |     |      |           |      |  |

| 11^ sett.: 03/12/2018 - 08/12/2018 |      |     |      |      |      |       |      |     |      |     |      |  |
|------------------------------------|------|-----|------|------|------|-------|------|-----|------|-----|------|--|
| Lun                                | aula | Mar | aula | Merc | aula | Giov  | aula | Ven | aula | Sab | aula |  |
| 08:30                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 09:20                              |      |     |      |      |      | MA.TC | Rx   |     |      |     |      |  |
| 10:10                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 11:00                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 11:50                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 14:00                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 14:50                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 15:40                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 16:30                              |      |     |      |      |      |       |      |     |      |     |      |  |
| 17:20                              |      |     |      |      |      |       |      |     |      |     |      |  |

| 14^ sett.: 21/01/2019 - 26/01/2019 |      |     |      |      |      |      |      |     |      |     |      |  |
|------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|--|
| Lun                                | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |  |
| 08:30                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 09:20                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 10:10                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 11:00                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 11:50                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 14:00                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 14:50                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 15:40                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 16:30                              |      |     |      |      |      |      |      |     |      |     |      |  |
| 17:20                              |      |     |      |      |      |      |      |     |      |     |      |  |

| 2^ ANNO                            |      |     |      |      |      |      |      |     |      |           |      |  |
|------------------------------------|------|-----|------|------|------|------|------|-----|------|-----------|------|--|
| A.A. 2018 - 2019                   |      |     |      |      |      |      |      |     |      |           |      |  |
| 12^ sett.: 07/01/2019 - 12/01/2019 |      |     |      |      |      |      |      |     |      |           |      |  |
| Lun                                | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab       | aula |  |
| 08:30                              |      |     |      |      |      |      |      |     |      | ADE 00162 | A    |  |
| 09:20                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 10:10                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 11:00                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 11:50                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 14:00                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 14:50                              |      |     |      |      |      |      |      |     |      | ADE 00162 | Bibl |  |
| 15:40                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 16:30                              |      |     |      |      |      |      |      |     |      |           |      |  |
| 17:20                              |      |     |      |      |      |      |      |     |      |           |      |  |

| 15^ sett.: 28/01/2019 - 02/02/2019 |          |     |      |      |      |      |      |     |      |     |      |  |
|------------------------------------|----------|-----|------|------|------|------|------|-----|------|-----|------|--|
| Lun                                | aula     | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |  |
| 08:30                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 09:20                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 10:10                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 11:00                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 11:50                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 14:00                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 14:50                              | W000 726 | H   |      |      |      |      |      |     |      |     |      |  |
| 15:40                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 16:30                              |          |     |      |      |      |      |      |     |      |     |      |  |
| 17:20                              |          |     |      |      |      |      |      |     |      |     |      |  |

**Corso mutuato con altri corsi di laurea**

Inf. = Aula Informatica  
Rx = Biblioteca SOD di Radiologia (H. Torrette)  
RM = Aula RM Dip. Radiologia (H. Torrette: piano -1)  
Onc = Aula "Oncologia" (Polo Eustachio - Corpo D: 4^ piano)  
Bibl = Biblioteca (Polo Murri: 4^ piano)  
H = Polo Murri - 1^ piano sotto terra

**Modulo didattico**

|                                                          | Docente                | CFU |
|----------------------------------------------------------|------------------------|-----|
| (MA.TC) Metodologia ed Anatomia Radiologica in TC        | Dott. A. Agostini      | 2,0 |
| (AC.TC) Apparecchiature e Controlli di Qualità in TC     | Dott. M. Valenti       | 2,0 |
| (TP.TC) Tecniche e Protocolli TC                         | Dott. L. La Riccia     | 2,0 |
| (MA.RM) Metodologia ed Anatomia Radiologica in RM        | Prof. A. Giovagnoni    | 2,0 |
| (AC.RM) Apparecchiature e Controlli di Qualità in RM     | Dott.ssa M. Giacometti | 2,0 |
| (TP.RM) Tecniche e Protocolli RM                         | Dott. L. Imperiale     | 2,0 |
| (PEIR) Produzione ed Elaborazione di Imaging Radiologico | Dott. G. Valeri        | 2,0 |
| (SIEL) Sistemi Elettronici in Ambito Radiologico         | Prof. L. Scalise       | 2,0 |
| (SIIN) Sistemi Informatici in Ambito Radiologico         | (in corso di nomina)   | 2,0 |

**Corso Monografico**

|                                                                                         | Docente            | CFU |
|-----------------------------------------------------------------------------------------|--------------------|-----|
| ADE00162 Diagnostica per Immagini Integrata nello Studio dell'Apparato Osteo-Articolare | Dott. G. Valeri    | 1,0 |
| W000726 Tecniche e Protocolli Operativi in Cardio-RM ed Angio-RM                        | Dott. L. La Riccia | 1,0 |