



**ORARIO DELLE LEZIONI - 1<sup>a</sup> semestre**  
**23 SETTEMBRE - 16 NOVEMBRE 2019 (n.8 settimane)**

| 1 <sup>a</sup> sett.: 23/09/19 - 28/09/19 |      |     |      |      |      |      |      |     |      |     |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |     |      |

|       |       |   |       |    |       |   |       |   |      |   |
|-------|-------|---|-------|----|-------|---|-------|---|------|---|
| 14:00 | MA.TC | C |       |    | AC.TC | U | AC.RM | U | SIIN | U |
| 14:50 |       |   |       |    |       |   |       |   |      |   |
| 15:40 |       |   |       |    |       |   |       |   |      |   |
| 16:30 |       |   | MA.RM | Rx | AC.RM | U | AC.TC | U | SIEL | U |
| 17:20 |       |   |       |    |       |   |       |   |      |   |
| 18:10 |       |   |       |    |       |   |       |   |      |   |

| 2 <sup>a</sup> sett.: 30/09/19 - 05/10/19 |      |     |      |      |      |      |      |     |      |     |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |     |      |

|       |  |  |       |    |       |   |       |   |      |   |
|-------|--|--|-------|----|-------|---|-------|---|------|---|
| 14:00 |  |  | MA.TC | Rx | AC.TC | U | AC.RM | U | SIEL | U |
| 14:50 |  |  |       |    |       |   |       |   |      |   |
| 15:40 |  |  | MA.RM | Rx | AC.RM | U | AC.TC | U | SIIN | U |
| 16:30 |  |  |       |    |       |   |       |   |      |   |
| 17:20 |  |  |       |    |       |   |       |   |      |   |
| 18:10 |  |  |       |    |       |   |       |   |      |   |

| 4 <sup>a</sup> sett.: 14/10/19 - 19/10/19 |      |     |      |      |      |      |      |     |      |      |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|------|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      | PEIR | U    |
| 09:20                                     |      |     |      |      |      |      |      |     |      |      |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |      |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |      |      |

|       |  |  |       |    |       |   |       |   |      |   |
|-------|--|--|-------|----|-------|---|-------|---|------|---|
| 14:00 |  |  | MA.TC | Rx | AC.TC | U | AC.RM | U | SIEL | U |
| 14:50 |  |  |       |    |       |   |       |   |      |   |
| 15:40 |  |  | MA.RM | Rx | TP.RM | U |       |   | SIIN | U |
| 16:30 |  |  |       |    |       |   |       |   |      |   |
| 17:20 |  |  |       |    |       |   |       |   |      |   |
| 18:10 |  |  |       |    |       |   |       |   |      |   |

| 5 <sup>a</sup> sett.: 21/10/19 - 26/10/19 |      |     |      |      |      |      |      |     |      |      |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|------|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      | PEIR | U    |
| 09:20                                     |      |     |      |      |      |      |      |     |      |      |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |      |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |      |      |

|       |       |   |       |    |       |   |  |  |      |   |
|-------|-------|---|-------|----|-------|---|--|--|------|---|
| 14:00 | TP.TC | U | MA.TC | Rx | AC.TC | U |  |  | SIIN | U |
| 14:50 |       |   |       |    |       |   |  |  |      |   |
| 15:40 |       |   | MA.RM | Rx | TP.RM | U |  |  | SIEL | U |
| 16:30 |       |   |       |    |       |   |  |  |      |   |
| 17:20 |       |   |       |    |       |   |  |  |      |   |
| 18:10 |       |   |       |    |       |   |  |  |      |   |

| 7 <sup>a</sup> sett.: 04/11/19 - 09/11/19 |      |     |      |      |      |      |      |     |      |      |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|------|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      | PEIR | U    |
| 09:20                                     |      |     |      |      |      |      |      |     |      |      |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |      |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |      |      |

|       |       |   |       |    |       |   |  |  |      |   |
|-------|-------|---|-------|----|-------|---|--|--|------|---|
| 14:00 | TP.TC | U | MA.TC | Rx | TP.RM | U |  |  | SIIN | U |
| 14:50 |       |   |       |    |       |   |  |  |      |   |
| 15:40 |       |   |       |    |       |   |  |  |      |   |
| 16:30 |       |   |       |    |       |   |  |  |      |   |
| 17:20 |       |   |       |    |       |   |  |  |      |   |
| 18:10 |       |   |       |    |       |   |  |  |      |   |

| 8 <sup>a</sup> sett.: 11/11/19 - 16/11/19 |      |     |      |      |      |      |      |     |      |      |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|------|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      | PEIR | U    |
| 09:20                                     |      |     |      |      |      |      |      |     |      |      |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |      |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |      |      |

|       |       |   |       |    |       |   |       |    |      |   |
|-------|-------|---|-------|----|-------|---|-------|----|------|---|
| 14:00 | TP.TC | U | MA.TC | Rx | TP.RM | U | AC.RM | P1 | SIEL | U |
| 14:50 |       |   |       |    |       |   |       |    |      |   |
| 15:40 |       |   |       |    |       |   |       |    |      |   |
| 16:30 |       |   |       |    |       |   |       |    |      |   |
| 17:20 |       |   |       |    |       |   |       |    |      |   |
| 18:10 |       |   |       |    |       |   |       |    |      |   |

**2<sup>a</sup> ANNO**  
**A.A. 2019 - 2020**

| 3 <sup>a</sup> sett.: 07/10/19 - 12/10/19 |      |     |      |      |      |      |      |     |      |      |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|------|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab  | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      | PEIR | U    |
| 09:20                                     |      |     |      |      |      |      |      |     |      |      |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |      |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |      |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |      |      |

|       |       |   |       |       |       |   |  |      |   |
|-------|-------|---|-------|-------|-------|---|--|------|---|
| 14:00 | TP.TC | U |       | AC.TC | U     |   |  | SIIN | U |
| 14:50 |       |   |       |       |       |   |  |      |   |
| 15:40 |       |   | MA.RM | Rx    | TP.RM | U |  | SIEL | U |
| 16:30 |       |   |       |       |       |   |  |      |   |
| 17:20 |       |   |       |       |       |   |  |      |   |
| 18:10 |       |   |       |       |       |   |  |      |   |

| 6 <sup>a</sup> sett.: 28/10/19 - 02/11/19 |      |     |      |      |      |      |      |     |      |     |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |     |      |

|       |       |   |       |    |       |   |      |   |  |  |  |
|-------|-------|---|-------|----|-------|---|------|---|--|--|--|
| 14:00 | TP.TC | U | MA.TC | Rx | AC.TC | U | SIEL | U |  |  |  |
| 14:50 |       |   |       |    |       |   |      |   |  |  |  |
| 15:40 |       |   | MA.RM | Rx | TP.RM | U | SIIN | U |  |  |  |
| 16:30 |       |   |       |    |       |   |      |   |  |  |  |
| 17:20 |       |   |       |    |       |   |      |   |  |  |  |
| 18:10 |       |   |       |    |       |   |      |   |  |  |  |

| 9 <sup>a</sup> sett.: 18/11/19 - 23/11/19 |      |     |      |      |      |      |      |     |      |     |      |
|-------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                       | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                     |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                     |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                     |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                     |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                     |      |     |      |      |      |      |      |     |      |     |      |

|       |  |  |       |    |  |  |       |    |  |  |  |
|-------|--|--|-------|----|--|--|-------|----|--|--|--|
| 14:00 |  |  | MA.TC | Rx |  |  | AC.RM | P1 |  |  |  |
| 14:50 |  |  |       |    |  |  |       |    |  |  |  |
| 15:40 |  |  | MA.RM | Rx |  |  |       |    |  |  |  |
| 16:30 |  |  |       |    |  |  |       |    |  |  |  |
| 17:20 |  |  |       |    |  |  |       |    |  |  |  |
| 18:10 |  |  |       |    |  |  |       |    |  |  |  |



**ORARIO DELLE LEZIONI - 1<sup>a</sup> semestre**  
**23 SETTEMBRE - 16 NOVEMBRE 2019 (n.8 settimane)**

| 10 <sup>a</sup> sett.: 25/11/19 - 30/11/19 |      |     |      |      |      |      |      |     |      |     |      |
|--------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                        | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                      |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:50                                      |      |     |      |      |      |      |      |     |      |     |      |
| 15:40                                      |      |     |      |      |      |      |      |     |      |     |      |
| 16:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 17:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 18:10                                      |      |     |      |      |      |      |      |     |      |     |      |

| 11 <sup>a</sup> sett.: 02/12/19 - 07/12/19 |      |     |      |      |      |          |      |     |      |     |      |
|--------------------------------------------|------|-----|------|------|------|----------|------|-----|------|-----|------|
| Lun                                        | aula | Mar | aula | Merc | aula | Giov     | aula | Ven | aula | Sab | aula |
| 08:30                                      |      |     |      |      |      |          |      |     |      |     |      |
| 09:20                                      |      |     |      |      |      | MA.TC    | Rx   |     |      |     |      |
| 10:10                                      |      |     |      |      |      |          |      |     |      |     |      |
| 11:00                                      |      |     |      |      |      |          |      |     |      |     |      |
| 11:50                                      |      |     |      |      |      |          |      |     |      |     |      |
| 12:40                                      |      |     |      |      |      | RIUNIONE | V    |     |      |     |      |
| 14:00                                      |      |     |      |      |      |          |      |     |      |     |      |
| 14:50                                      |      |     |      |      |      |          |      |     |      |     |      |
| 15:40                                      |      |     |      |      |      |          |      |     |      |     |      |
| 16:30                                      |      |     |      |      |      |          |      |     |      |     |      |
| 17:20                                      |      |     |      |      |      |          |      |     |      |     |      |
| 18:10                                      |      |     |      |      |      |          |      |     |      |     |      |

| 13 <sup>a</sup> sett.: 13/01/20 - 18/01/20 |               |        |      |      |      |      |      |     |      |       |      |
|--------------------------------------------|---------------|--------|------|------|------|------|------|-----|------|-------|------|
| Lun                                        | aula          | Mar    | aula | Merc | aula | Giov | aula | Ven | aula | Sab   | aula |
| 08:30                                      |               |        |      |      |      |      |      |     |      |       |      |
| 09:20                                      | TP.TC         | Biblio |      |      |      |      |      |     |      | ADE00 | U    |
| 10:10                                      | 09:00 - 11:00 |        |      |      |      |      |      |     |      | 162   |      |
| 11:00                                      | ADE00         | Biblio |      |      |      |      |      |     |      |       |      |
| 11:50                                      | 162           |        |      |      |      |      |      |     |      |       |      |
| 12:40                                      | 11:30-14:00   |        |      |      |      |      |      |     |      |       |      |
| 14:00                                      |               |        |      |      |      |      |      |     |      |       |      |
| 14:50                                      | W000          | Biblio |      |      |      |      |      |     |      |       |      |
| 15:40                                      | 726           |        |      |      |      |      |      |     |      |       |      |
| 16:30                                      |               |        |      |      |      |      |      |     |      |       |      |
| 17:20                                      |               |        |      |      |      |      |      |     |      |       |      |
| 18:10                                      |               |        |      |      |      |      |      |     |      |       |      |

| 14 <sup>a</sup> sett.: 20/01/20 - 25/01/20 |      |     |      |      |      |      |      |     |      |     |      |
|--------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                        | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                      |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:50                                      | W000 | 2   |      |      |      |      |      |     |      |     |      |
| 15:40                                      | 726  |     |      |      |      |      |      |     |      |     |      |
| 16:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 17:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 18:10                                      |      |     |      |      |      |      |      |     |      |     |      |

**2<sup>a</sup> ANNO**  
**A.A. 2019 - 2020**

| 12 <sup>a</sup> sett.: 06/01/20 - 11/01/20 |      |     |      |      |      |      |      |     |      |       |      |
|--------------------------------------------|------|-----|------|------|------|------|------|-----|------|-------|------|
| Lun                                        | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab   | aula |
| 08:30                                      |      |     |      |      |      |      |      |     |      |       |      |
| 09:20                                      |      |     |      |      |      |      |      |     |      | ADE00 | U    |
| 10:10                                      |      |     |      |      |      |      |      |     |      | 162   |      |
| 11:00                                      |      |     |      |      |      |      |      |     |      |       |      |
| 11:50                                      |      |     |      |      |      |      |      |     |      |       |      |
| 12:40                                      |      |     |      |      |      |      |      |     |      |       |      |
| 14:00                                      |      |     |      |      |      |      |      |     |      |       |      |
| 14:50                                      |      |     |      |      |      |      |      |     |      |       |      |
| 15:40                                      |      |     |      |      |      |      |      |     |      |       |      |
| 16:30                                      |      |     |      |      |      |      |      |     |      |       |      |
| 17:20                                      |      |     |      |      |      |      |      |     |      |       |      |
| 18:10                                      |      |     |      |      |      |      |      |     |      |       |      |

| 15 <sup>a</sup> sett.: 27/01/20 - 01/02/20 |      |     |      |      |      |      |      |     |      |     |      |
|--------------------------------------------|------|-----|------|------|------|------|------|-----|------|-----|------|
| Lun                                        | aula | Mar | aula | Merc | aula | Giov | aula | Ven | aula | Sab | aula |
| 08:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 09:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 10:10                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 11:50                                      |      |     |      |      |      |      |      |     |      |     |      |
| 12:40                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:00                                      |      |     |      |      |      |      |      |     |      |     |      |
| 14:50                                      | W000 | 0   |      |      |      |      |      |     |      |     |      |
| 15:40                                      | 726  |     |      |      |      |      |      |     |      |     |      |
| 16:30                                      |      |     |      |      |      |      |      |     |      |     |      |
| 17:20                                      |      |     |      |      |      |      |      |     |      |     |      |
| 18:10                                      |      |     |      |      |      |      |      |     |      |     |      |

**Corso mutuato con altri corsi di laurea**

- Inf = Aula Informatica
- Rx = Aula didattica SOD Cl. Radiologia
- RM = Aula didattica Dip. Sc. Radiologiche (piano -1 Osp. Torrette)
- U-V = Aula didattica Polo A. Murri (1<sup>a</sup> piano sotto terra - lato parcheggi)
- Biblio-2 = Aula Biblioteca - 4<sup>a</sup> piano Polo A. Murri

P1 = Aula didattica Polo A. Murri (piano terra)

**Modulo didattico**

|                                                          | Docente                | CFU |
|----------------------------------------------------------|------------------------|-----|
| (MA.TC) Metodologia ed Anatomia Radiologica in TC        | Dott. A. Agostini      | 2,0 |
| (AC.TC) Apparecchiature e Controlli di Qualità in TC     | Dott. M. Valenti       | 2,0 |
| (TP.TC) Tecniche e Protocolli TC                         | Dott. L. La Riccia     | 2,0 |
| (MA.RM) Metodologia ed Anatomia Radiologica in RM        | Prof. A. Giovagnoni    | 2,0 |
| (AC.RM) Apparecchiature e Controlli di Qualità in RM     | Dott.ssa M. Giacometti | 2,0 |
| (TP.RM) Tecniche e Protocolli RM                         | Dott. L. Imperiale     | 2,0 |
| (PEIR) Produzione ed Elaborazione di Imaging Radiologico | Dott. G. Valeri        | 2,0 |
| (SIEL) Sistemi Elettronici in Ambito Radiologico         | Prof. L. Scalise       | 2,0 |
| (SIIN) Sistemi Informatici in Ambito Radiologico         | Dott. A. Rosotti       | 2,0 |

**Corso Monografico**

|                                                                                         | Docente            | CFU |
|-----------------------------------------------------------------------------------------|--------------------|-----|
| ADE00162 Diagnostica per Immagini Integrata nello Studio dell'Apparato Osteo-Articolare | Dott. G. Valeri    | 1,0 |
| W000726 Tecniche e Protocolli Operativi in Cardio-RM ed Angio-RM                        | Dott. L. La Riccia | 1,0 |
|                                                                                         | Dott. L. Imperiale | 1,0 |